|                                              | APPLICATION FOR EXEMPTION FROM AUDIT                                                                                                         |                                                          |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                              | LONG FORM                                                                                                                                    |                                                          |
| NAME OF GOVERNMENT                           | Valley at Winter Park Water District                                                                                                         | For the Year Ended                                       |
| ADDRESS                                      | 245 Century Circle, Unit 103                                                                                                                 | 12/31/2023                                               |
|                                              | Louisville, CO 80027                                                                                                                         | or fiscal year ended:                                    |
| CONTACT PERSON                               |                                                                                                                                              |                                                          |
| PHONE                                        |                                                                                                                                              |                                                          |
| EMAIL                                        | (970) 926-6060<br>Eric@mwcpaa.com                                                                                                            |                                                          |
|                                              | CERTIFICATION OF PREPARER                                                                                                                    |                                                          |
|                                              | CERTIFICATION OF PREPARER                                                                                                                    |                                                          |
| I certify that I am an independent accountar | t with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowled   | ge. I am aware that the Audit Law requires that a person |
| independent of the entity complete the appli | cation if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate fro | m the entity.                                            |
| NAME:                                        | Eric Weaver                                                                                                                                  |                                                          |
| TITLE                                        | Principal/CPA                                                                                                                                |                                                          |
| FIRM NAME (if applicable)                    | Marchetti & Weaver, LLC                                                                                                                      |                                                          |
| ADDRESS                                      | 28 2nd St, Unit 213, Edwards, CO 81632                                                                                                       |                                                          |
| PHONE                                        | (970) 926-6060                                                                                                                               |                                                          |
| RELATIONSHIP TO ENTITY                       | Outside Accountant, all major decisions made by the Board of Directors                                                                       |                                                          |
|                                              | PREPARER (SIGNATURE REQUIRED)                                                                                                                | DATE PREPARED                                            |
| Ei We                                        |                                                                                                                                              | 1/31/2024                                                |
| Has the entity filed for, or has the distric | filed, a Title 32, Article 1 Special District Notice of Inactive Status YES NO                                                               |                                                          |

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

NO If Yes, date filed:

## **PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET**

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

|              | Covernmental Funds                                                                         |          |        | Proprietary/Fiduciary Funds |                                                                                                         |          |               |              |                                                                              |
|--------------|--------------------------------------------------------------------------------------------|----------|--------|-----------------------------|---------------------------------------------------------------------------------------------------------|----------|---------------|--------------|------------------------------------------------------------------------------|
| Line #       | Description                                                                                | F        | und*   | Fund*                       | Description                                                                                             | Оре      | erations Fund | Capital Fund | Please use this space to<br>provide explanation of any<br>items on this page |
|              | Assets                                                                                     |          |        |                             | Assets                                                                                                  |          |               |              | items on this page                                                           |
| 1-1          | Cash & Cash Equivalents                                                                    | \$       | - \$   | -                           | Cash & Cash Equivalents                                                                                 | \$       | 46,477        |              |                                                                              |
| 1-2          | Investments                                                                                | \$       | - \$   | -                           | Investments                                                                                             | \$       |               | \$ 244,955   |                                                                              |
| 1-3          | Receivables                                                                                | \$       | - \$   | -                           | Receivables                                                                                             | \$       | 14,932        |              |                                                                              |
| 1-4          | Due from Other Entities or Funds                                                           | \$       | - \$   | -                           | Due from Other Entities or Funds                                                                        | \$       |               | \$-          |                                                                              |
| 1-5          | Property Tax Receivable                                                                    | \$       | - \$   | -                           | Other Current Assets [specify]                                                                          |          |               |              | 1                                                                            |
|              | All Other Assets [specify]                                                                 |          |        |                             |                                                                                                         | \$       | - :           |              |                                                                              |
| 1-6          | Lease Receivable (as Lessor)                                                               | \$       | -   \$ | -                           | Total Current Assets                                                                                    | \$       | 61,409        | \$ 267,847   |                                                                              |
| 1-7          |                                                                                            | \$       | - \$   | -                           | Capital & Right to Use Assets, net (from Part 6-4)                                                      | \$       |               | \$ 565,539   |                                                                              |
| 1-8          |                                                                                            | \$       | - \$   | -                           | Other Long Term Assets [specify]                                                                        | \$       | - !           |              |                                                                              |
| 1-9          |                                                                                            | \$       | - \$   | -                           |                                                                                                         | \$       |               | \$-          |                                                                              |
| 1-10         |                                                                                            | \$       | - \$   | -                           |                                                                                                         | \$       | - !           |              |                                                                              |
| 1-11         | (add lines 1-1 through 1-10) TOTAL ASSETS                                                  | \$       | -   \$ | -                           | (add lines 1-1 through 1-10) TOTAL ASSETS                                                               | \$       | 61,409        | \$ 833,386   |                                                                              |
|              | Deferred Outflows of Resources:                                                            |          |        |                             | Deferred Outflows of Resources                                                                          |          |               |              | 1                                                                            |
| 1-12         | [specify]                                                                                  | \$       | - \$   | -                           | [specify]                                                                                               | \$       | - :           |              |                                                                              |
| 1-13         | [specify]                                                                                  | \$       | - \$   | -                           | [specify]                                                                                               | \$       | - :           |              | ]                                                                            |
| 1-14         | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS                                      |          | - \$   | -                           | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS                                                   |          | - 8           |              |                                                                              |
| 1-15         | TOTAL ASSETS AND DEFERRED OUTFLOWS                                                         | \$       | - \$   | -                           | TOTAL ASSETS AND DEFERRED OUTFLOWS                                                                      | \$       | 61,409        | \$ 833,386   |                                                                              |
|              | Liabilities                                                                                |          |        |                             | Liabilities                                                                                             | -        |               | •            | 1                                                                            |
| 1-16         | Accounts Payable                                                                           | \$       | - \$   | -                           | Accounts Payable                                                                                        | \$       | 22,796        |              |                                                                              |
| 1-17         | Accrued Payroll and Related Liabilities                                                    | \$       | - \$   | -                           | Accrued Payroll and Related Liabilities                                                                 | \$       |               |              |                                                                              |
| 1-18         | Unearned Revenue                                                                           | \$       | - \$   | -                           | Accrued Interest Payable                                                                                | \$       | - 5           |              |                                                                              |
| 1-19         | Due to Other Entities or Funds                                                             | \$       | - \$   | -                           | Due to Other Entities or Funds                                                                          | \$<br>\$ |               |              |                                                                              |
| 1-20         | All Other Current Liabilities                                                              |          |        | -                           | All Other Current Liabilities                                                                           | <u> </u> |               |              |                                                                              |
| 1-21<br>1-22 | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES<br>All Other Liabilities [specify] | \$<br>\$ | - \$   | -                           | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES<br>Proprietary Debt Outstanding (from Part 4-4) | ծ<br>\$  | 22,796        |              |                                                                              |
| 1-22         | All Other Liabilities [specify]                                                            | \$       | - \$   | -                           | Proprietary Debt Outstanding (from Part 4-4)<br>Other Liabilities [specify]:                            | э<br>\$  |               |              |                                                                              |
| 1-23         |                                                                                            | \$       | - \$   | -                           |                                                                                                         | э<br>\$  |               |              |                                                                              |
| 1-24         |                                                                                            | \$       | - \$   | -                           |                                                                                                         | \$       |               |              |                                                                              |
| 1-25         |                                                                                            | \$       | - \$   | -                           |                                                                                                         | \$       |               |              |                                                                              |
| 1-20         | (add lines 1-21 through 1-26) TOTAL LIABILITIES                                            | 7        | - \$   | -                           | (add lines 1-21 through 1-26) TOTAL LIABILITIES                                                         | - T      | 22,796        |              |                                                                              |
|              | Deferred Inflows of Resources:                                                             | Ψ        | -   ψ  | -                           | Deferred Inflows of Resources                                                                           | Ψ        | 22,130        | - ψ          | ]                                                                            |
| 1-28         | Deferred Property Taxes                                                                    | \$       | - \$   |                             | Pension/OPEB Related                                                                                    | \$       |               | \$           | 1                                                                            |
| 1-20         | Lease related (as lessor)                                                                  | \$       | - \$   | -                           | Other [specify]                                                                                         | \$       |               |              |                                                                              |
| 1-20         | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS                                       | · ·      | - \$   | -                           | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS                                                    |          |               |              |                                                                              |
|              | Fund Balance                                                                               | Ψ        | Ψ      |                             | Net Position                                                                                            | Ψ        |               | -            | 1                                                                            |
|              | Nonspendable Prepaid                                                                       | \$       | - \$   | -                           |                                                                                                         | \$       |               | \$ 565,539   | ]                                                                            |
|              | Nonspendable Inventory                                                                     | \$       | - \$   | -                           |                                                                                                         |          |               |              | 1                                                                            |
| 1-33         | Restricted [specify]                                                                       | \$       | - \$   | -                           | Emergency Reserves                                                                                      | \$       | 5,008         | \$-          | ]                                                                            |
| 1-34         | Committed [specify]                                                                        | \$       | - \$   | -                           | Other Designations/Reserves                                                                             | \$       |               |              | 1                                                                            |
| 1-35         | Assigned [specify]                                                                         | \$       | - \$   | -                           | Restricted                                                                                              | \$       |               | . ,          | 1                                                                            |
| 1-36         | Unassigned:                                                                                | \$       | - \$   | -                           | Undesignated/Unreserved/Unrestricted                                                                    | \$       | 33,605        |              | 1                                                                            |
| 1-37         | Add lines 1-31 through 1-36                                                                |          |        |                             | Add lines 1-31 through 1-36                                                                             |          |               |              |                                                                              |
|              | This total should be the same as line 3-33                                                 |          |        |                             | This total should be the same as line 3-33                                                              |          |               |              |                                                                              |
|              | TOTAL FUND BALANCE                                                                         |          | - \$   | _                           | TOTAL NET POSITION                                                                                      |          | 38,613        | \$ 833,386   |                                                                              |
| 1-38         | Add lines 1-27, 1-30 and 1-37                                                              |          |        |                             | Add lines 1-27, 1-30 and 1-37                                                                           | -        | 20,010        |              | 1                                                                            |
|              | This total should be the same as line 1-15                                                 |          |        |                             | This total should be the same as line 1-15                                                              |          |               |              |                                                                              |
|              | TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND                                              | o l      |        |                             | TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET                                                            |          |               |              |                                                                              |
|              | BALANCE                                                                                    | \$       | - \$   | -                           | POSITION                                                                                                | \$       | 61,409        | \$ 833,386   |                                                                              |
|              |                                                                                            |          |        |                             |                                                                                                         |          |               |              |                                                                              |

## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|        |                                                              | Governmental Funds |       |                                                              | Proprietary/F   | iduciary Funds |                                                   |  |
|--------|--------------------------------------------------------------|--------------------|-------|--------------------------------------------------------------|-----------------|----------------|---------------------------------------------------|--|
| Line # | Description                                                  | Fund*              | Fund* | Description                                                  | Operations Fund | Capital Fund   | Please use this space to provide explanation of a |  |
|        | Tax Revenue                                                  |                    |       | Tax Revenue                                                  |                 |                | items on this page                                |  |
| 2-1    | Property [include mills levied in Question 10-6]             | \$                 | - \$  | - Property [include mills levied in Question 10-6]           | \$ -            | \$ -           |                                                   |  |
| 2-2    | Specific Ownership                                           | \$                 | - \$  | Specific Ownership                                           | \$ -            | \$ -           |                                                   |  |
| 2-3    | Sales and Use Tax                                            | \$                 | - \$  | - Sales and Use Tax                                          | \$ -            | \$ -           | 1                                                 |  |
| 2-4    | Other Tax Revenue [specify]:                                 | \$                 | - \$  | Other Tax Revenue [specify]:                                 | \$ -            | \$ -           |                                                   |  |
| 2-5    |                                                              | \$                 | - \$  | •                                                            | \$ -            | \$ -           |                                                   |  |
| 2-6    |                                                              | \$                 | - \$  | •                                                            | \$ -            | \$ -           |                                                   |  |
| 2-7    |                                                              | \$                 | - \$  | •                                                            | \$ -            | \$ -           |                                                   |  |
| 2-8    | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE               |                    | - \$  | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE               |                 | \$ -           |                                                   |  |
| -9     | Licenses and Permits                                         | \$                 | - \$  | Licenses and Permits                                         | \$ -            | \$ -           |                                                   |  |
| 10     | Highway Users Tax Funds (HUTF)                               | \$                 | - \$  | Highway Users Tax Funds (HUTF)                               | \$ -            | \$ -           | ]                                                 |  |
| 11     | Conservation Trust Funds (Lottery)                           | \$                 | - \$  | - Conservation Trust Funds (Lottery)                         | \$ -            | \$ -           | 1                                                 |  |
| -12    | Community Development Block Grant                            | \$                 | - \$  | Community Development Block Grant                            | \$ -            | \$ -           | 1                                                 |  |
| -13    | Fire & Police Pension                                        | \$                 | - \$  | - Fire & Police Pension                                      | \$ -            | \$ -           | 1                                                 |  |
| 14     | Grants                                                       | \$                 | - \$  | - Grants                                                     | \$ -            | \$ -           | 1                                                 |  |
| 15     | Donations                                                    | \$                 | - \$  | - Donations                                                  | \$ -            | \$ -           | 1                                                 |  |
| 16     | Charges for Sales and Services                               | \$                 | - \$  | Charges for Sales and Services                               | \$ 154,423      | \$ 480,000     | 1                                                 |  |
| 17     | Rental Income                                                | \$                 | - \$  | - Rental Income                                              | \$ -            | \$ -           | 1                                                 |  |
| 18     | Fines and Forfeits                                           | \$                 | - \$  | - Fines and Forfeits                                         | \$ 4,533        | \$ -           | 1                                                 |  |
| 19     | Interest/Investment Income                                   | \$                 | - \$  | Interest/Investment Income                                   | \$ 7,920        | \$-            | 1                                                 |  |
| 20     | Tap Fees                                                     | \$                 | - \$  | - Tap Fees                                                   | \$ -            | \$ -           | 1                                                 |  |
| 21     | Proceeds from Sale of Capital Assets                         | \$                 | - \$  | Proceeds from Sale of Capital Assets                         |                 |                | 1                                                 |  |
| -22    | All Other [specify]:                                         | \$                 | - \$  | - All Other- Misc Other                                      | \$ 50           | \$ -           |                                                   |  |
| 23     |                                                              | \$                 | - \$  | •                                                            | \$ -            | \$ -           | 1                                                 |  |
| 24     | Add lines 2-8 through 2-23<br>TOTAL REVENUES                 | \$                 | - \$  | Add lines 2-8 through 2-23<br>TOTAL REVENUES                 |                 | \$ 480,000     |                                                   |  |
|        | Other Financing Sources                                      |                    |       | Other Financing Sources                                      |                 |                | _                                                 |  |
| 25     | Debt Proceeds                                                | \$                 | - \$  | - Debt Proceeds                                              | \$ -            | \$-            |                                                   |  |
| 26     | Lease Proceeds                                               | \$                 | - \$  | - Lease Proceeds                                             | \$ -            | \$-            |                                                   |  |
| 27     | Developer Advances                                           | \$                 | - \$  | Developer Advances                                           | \$ -            | \$-            |                                                   |  |
| -28    | Other [specify]:                                             | \$                 | - \$  | - Other [specify]:                                           | \$-             | \$-            |                                                   |  |
| -29    | Add lines 2-25 through 2-28<br>TOTAL OTHER FINANCING SOURCES |                    | - \$  | Add lines 2-25 through 2-28<br>TOTAL OTHER FINANCING SOURCES |                 | \$ -           | GRAND TOTALS                                      |  |
| -30    | Add lines 2-24 and 2-29                                      | 2                  |       | Add lines 2-24 and 2-29                                      |                 |                |                                                   |  |
|        | TOTAL REVENUES AND OTHER FINANCING SOURCES                   | S e                | - \$  | TOTAL REVENUES AND OTHER FINANCING SOURCES                   | \$ 166,926      | \$ 480.000     | \$ 646                                            |  |

Local Government Division at (303) 869-3000 for assistance.

### PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

|                   |                                                                         |             | Governm | ental F | unds        |                                                                                                             | Pro | prietary/Fi | duciar                                              | / Funds |                    |
|-------------------|-------------------------------------------------------------------------|-------------|---------|---------|-------------|-------------------------------------------------------------------------------------------------------------|-----|-------------|-----------------------------------------------------|---------|--------------------|
| ine # Description |                                                                         | Fund* Fund* |         | Fund*   | Description | Operations Fund Capital Fund                                                                                |     |             | Please use this space to provide explanation of any |         |                    |
|                   | Expenditures                                                            |             |         |         |             | Expenses                                                                                                    |     |             |                                                     |         | items on this page |
| 3-1               | General Government                                                      | \$          | -       | \$      |             | General Operating & Administrative                                                                          | \$  | 26,139      | \$                                                  | -       | neme en me page    |
| 3-2               | Judicial                                                                | \$          | -       | \$      |             | Salaries                                                                                                    | \$  | -           | \$                                                  | -       |                    |
| 3-3               | Law Enforcement                                                         | \$          | -       | \$      |             | Payroll Taxes                                                                                               | \$  | -           | \$                                                  | -       |                    |
| 3-4               | Fire                                                                    | \$          | -       | \$      |             | Contract Services                                                                                           | \$  | 47,103      | \$                                                  | -       |                    |
| 8-5               | Highways & Streets                                                      | \$          | -       | \$      |             | Employee Benefits                                                                                           | \$  | -           | \$                                                  | -       |                    |
| -6                | Solid Waste                                                             | \$          | -       | \$      |             | Insurance                                                                                                   | \$  | 2,598       | \$                                                  | -       |                    |
| -7                | Contributions to Fire & Police Pension Assoc.                           | \$          | -       | \$      |             | Accounting and Legal Fees                                                                                   | \$  | 69,105      | \$                                                  | 17,133  |                    |
| -8                | Health                                                                  | \$          | -       | \$      |             | Repair and Maintenance                                                                                      | \$  | 946         | \$                                                  | 697     |                    |
| -9                | Culture and Recreation                                                  | \$          | -       | \$      |             | Supplies                                                                                                    | \$  | -           | \$                                                  | -       |                    |
| 10                | Transfers to other districts                                            | \$          | -       | \$      |             | Utilities                                                                                                   | \$  | 1,091       | \$                                                  | -       | -                  |
| -11               | Other [specify]:                                                        | \$          | -       | \$      |             | Contributions to Fire & Police Pension Assoc.                                                               | \$  | -           | \$                                                  | -       | -                  |
| -12               |                                                                         | \$          |         | \$      |             | Other- Water System Operations                                                                              | \$  | 14,017      | \$                                                  | -       | 1                  |
| 13                |                                                                         | \$          |         | \$      |             |                                                                                                             | \$  | ,           | \$                                                  | -       | 1                  |
| -14               | Capital Outlay                                                          | \$          |         | \$      |             | Capital Outlay                                                                                              | \$  |             | \$                                                  | 228,472 | -                  |
|                   | Debt Service                                                            |             |         | 1.      |             | Debt Service                                                                                                |     |             |                                                     | - /     | _                  |
| 15                | Principal (should match amount in 4-4)                                  | \$          | -       | \$      |             | Principal (should match amount in 4-4)                                                                      | \$  | -           | \$                                                  | -       | 7                  |
| 16                | Interest                                                                | \$          |         | \$      |             | Interest                                                                                                    | \$  |             | \$                                                  | -       | -                  |
| 17                | Bond Issuance Costs                                                     | \$          |         | \$      |             | Bond Issuance Costs                                                                                         | \$  |             | \$                                                  | -       |                    |
| 18                | Developer Principal Repayments                                          | \$          |         | \$      |             | Developer Principal Repayments                                                                              | \$  |             | \$                                                  | -       | -                  |
| 19                | Developer Interest Repayments                                           | \$          |         | \$      |             | Developer Interest Repayments                                                                               | \$  |             | \$                                                  | -       | -                  |
| 20                | All Other [specify]:                                                    | \$          |         | \$      |             | All Other [specify]:                                                                                        | \$  |             | \$                                                  | -       | -                  |
| 21                |                                                                         | \$          |         | \$      |             |                                                                                                             | \$  |             | \$                                                  | -       | GRAND TOTAL        |
| 22                | Add lines 3-1 through 3-21<br>TOTAL EXPENDITURES                        |             | -       | \$      |             | Add lines 3-1 through 3-21<br>TOTAL EXPENSES                                                                | \$  | 160,999     | \$                                                  | 246,302 |                    |
| 23                | Interfund Transfers (In)                                                | \$          | -       | \$      |             | Net Interfund Transfers (In) Out                                                                            | \$  | (10,000)    | \$                                                  | 10,000  |                    |
| 24                | Interfund Transfers Out                                                 | \$          | -       | \$      |             | Other [specify][enter negative for expense]                                                                 | \$  | ,           | \$                                                  | -       |                    |
| 25                | Other Expenditures (Revenues):                                          | \$          |         | \$      |             | Depreciation/Amortization                                                                                   | \$  |             | \$                                                  | 8,025   | -                  |
| 26                |                                                                         | \$          |         | \$      |             | Other Financing Sources (Uses) (from line 2-28)                                                             | \$  |             | \$                                                  | -       | -                  |
| 27                |                                                                         | \$          |         | \$      |             | Capital Outlay (from line 3-14)                                                                             | \$  |             | \$                                                  | 228,472 | 1                  |
| 28                |                                                                         | \$          |         | \$      |             | Debt Principal (from line 3-15, 3-18)                                                                       | \$  |             | \$                                                  |         | 1                  |
| -29               | (Add lines 3-23 through 3-28) TOTAL<br>TRANSFERS AND OTHER EXPENDITURES |             |         | \$      |             | (Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus<br>line 3-24) TOTAL GAAP RECONCILING ITEMS |     |             | \$                                                  | 220,447 | 1                  |
| 30                | Excess (Deficiency) of Revenues and Other Financing                     | Ψ           |         | Ψ       |             | 1                                                                                                           | Ψ   | -           | Ψ                                                   | 220,447 |                    |
|                   | Sources Over (Under) Expenditures                                       |             |         |         |             | Net Increase (Decrease) in Net Position                                                                     |     |             |                                                     |         |                    |
|                   | Line 2-29, less line 3-22, less line 3-29                               | \$          | _       | s       |             | Line 2-29, less line 3-22, plus line 3-29, less line 3-23                                                   | \$  | 15,927      | \$                                                  | 444,145 |                    |
|                   | , ,                                                                     | -           |         | Ţ       |             |                                                                                                             | -   |             | -                                                   | ,       | 1                  |
| 31                | Fund Balance, January 1 from December 31 prior year report              |             |         |         |             | Net Position, January 1 from December 31 prior year                                                         |     |             |                                                     |         |                    |
|                   |                                                                         | \$          | -       | \$      |             | report                                                                                                      | \$  | 22,686      | \$                                                  | 389,241 |                    |
| 32                | Prior Period Adjustment (MUST explain)                                  | \$          |         | ŝ       |             | Prior Period Adjustment (MUST explain)                                                                      | \$  | ,           | \$                                                  | ,       | 1                  |
|                   | Fund Balance, December 31                                               | \$          | -       | \$      |             | Net Position, December 31                                                                                   | φ   | -           | \$                                                  | -       |                    |
|                   | Sum of Lines 3-30, 3-31, and 3-32                                       |             |         |         |             | Sum of Lines 3-30, 3-31, and 3-32                                                                           |     |             |                                                     |         |                    |
|                   | This total should be the same as line 1-37.                             | \$          |         | s       |             | This total should be the same as line 1-37.                                                                 | \$  | 38,613      | \$                                                  | 833,386 |                    |

(303) 869-3000 for assistance.

|         | PART 4 - DEBT OUTSTANDIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NG, ISSUED,  | AND RETIRED                           |                                                                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------|----------------------------------------------------------------|
|         | Please answer the following questions by marking the appropriate boxes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES          | NO                                    | Please use this space to provide any explanations or comments: |
| 4-1     | Does the entity have outstanding debt?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | <br>✓                                 |                                                                |
|         | Is the debt repayment schedule attached? If no, MUST explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                       |                                                                |
|         | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                       |                                                                |
| 4-3     | Is the entity current in its debt service payments? If no, MUST explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                       |                                                                |
|         | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                       |                                                                |
| 4-4     | Discrete and the second se | Detined duri |                                       |                                                                |
|         | Please complete the following debt schedule, if applicable: (please only include principal amounts) Outstanding at amounts)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | ng Outstanding at year-end            |                                                                |
|         | beginning of year year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | year         |                                       |                                                                |
|         | General obligation bonds \$ \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - \$         | - \$ -                                |                                                                |
|         | Revenue bonds \$ - \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | - \$         | - \$ -                                |                                                                |
|         | Notes/Loans \$ - \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - \$         | - \$ -                                |                                                                |
|         | Lease & SBITA** Liabilities (GASB 87 & 96) \$ - \$ Developer Advances \$ - \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - \$         | - \$ -                                |                                                                |
|         | Developer Advances         \$         -         \$           Other (specify):         \$         -         \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - \$<br>- \$ | - \$ -<br>- \$ -                      |                                                                |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - \$         | - \$ -                                |                                                                |
| **Subso | ription Based Information Technology Arrangements *Must agree to prior year-end balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | · · · · · · · · · · · · · · · · · · · |                                                                |
|         | Please answer the following questions by marking the appropriate boxes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES          | NO                                    |                                                                |
| 4-5     | Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                       |                                                                |
| If yes: | How much? \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                       |                                                                |
|         | Date the debt was authorized:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _            | _                                     |                                                                |
|         | Does the entity intend to issue debt within the next calendar year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              | $\checkmark$                          |                                                                |
|         | How much? \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | П            | <b>v</b>                              |                                                                |
|         | What is the amount outstanding?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                       |                                                                |
| ,       | Does the entity have any lease agreements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                       |                                                                |
|         | What is being leased?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                       |                                                                |
| ,       | What is the original date of the lease?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                       |                                                                |
|         | Number of years of lease?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                       |                                                                |
|         | Is the lease subject to annual appropriation?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                       |                                                                |
|         | What are the annual lease payments? \$-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                       |                                                                |
|         | PART 5 - CASH AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D INVESTM    | ENTS                                  |                                                                |
|         | Please provide the entity's cash deposit and investment balances.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AMOUNT       |                                       | Please use this space to provide any explanations or comments: |
|         | YEAR-END Total of ALL Checking and Savings accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 47,36     | 39                                    |                                                                |
| 5-2     | Certificates of deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$           | -                                     |                                                                |
|         | TOTAL CASH DEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | POSITS       | \$ 47,369                             |                                                                |
|         | Investments (if investment is a mutual fund, please list underlying investments):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                       |                                                                |
|         | ColoTrust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 244,95    | 55                                    |                                                                |
| 5-3     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$           | -                                     |                                                                |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$           | -                                     |                                                                |
|         | TOTAL INVESTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | -<br>\$ 244,955                       |                                                                |
|         | TOTAL INVESTI<br>TOTAL CASH AND INVESTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | \$ 244,955<br>\$ 292,324              |                                                                |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | ,                                     |                                                                |
|         | Please answer the following question by marking in the appropriate box YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | N/A                                   |                                                                |
| 5-4     | Are the entity's investments legal in accordance with Section 24-15-001, et. seq., 0.11.5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                       |                                                                |
| 5-5     | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                       |                                                                |
|         | 10.5-101, et seq. C.R.S.)? If no, MUST explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                       |                                                                |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                       |                                                                |

| PAR                                                                                                                                                    | T 6 - CAPITAL                                          | AND RIGH                 | T-TO-US             | E ASSETS                          |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------|---------------------|-----------------------------------|----------------------------------------------------------------|
| Please answer the following question by marking in the appropriate box                                                                                 |                                                        |                          | YES                 | NO                                | Please use this space to provide any explanations or comments: |
| Does the entity have capitalized assets?                                                                                                               |                                                        |                          | 2                   |                                   |                                                                |
| Has the entity performed an annual inventory of capital assets in accordance w                                                                         | ith Section 29-1-506. C.                               | R.S.? If no.             |                     |                                   |                                                                |
| MUST explain:                                                                                                                                          | ,                                                      |                          | <u>v</u>            |                                   |                                                                |
|                                                                                                                                                        |                                                        |                          |                     |                                   |                                                                |
|                                                                                                                                                        |                                                        |                          |                     |                                   |                                                                |
|                                                                                                                                                        | Balance -                                              |                          |                     |                                   |                                                                |
| Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:                                                                     | beginning of the                                       | Additions*               | Deletions           | Year-End Balance                  |                                                                |
|                                                                                                                                                        | year*                                                  |                          |                     |                                   |                                                                |
| Land                                                                                                                                                   | \$-                                                    | \$ -                     | \$-                 | \$                                |                                                                |
| Buildings                                                                                                                                              | \$ -                                                   |                          |                     | \$                                | -                                                              |
| Machinery and equipment                                                                                                                                | \$-                                                    | \$-                      | \$-                 | \$                                | •                                                              |
| Furniture and fixtures                                                                                                                                 | \$-                                                    |                          |                     | \$                                |                                                                |
| Infrastructure                                                                                                                                         | \$-                                                    |                          |                     | \$                                | •                                                              |
| Construction In Progress (CIP)                                                                                                                         | \$ -                                                   |                          |                     | \$                                |                                                                |
| Leased & SBITA Right-to-Use Assets                                                                                                                     | \$-                                                    |                          |                     | \$                                |                                                                |
| Intangible Assets                                                                                                                                      | \$-                                                    |                          |                     | \$                                | _                                                              |
| Other (explain):                                                                                                                                       | \$-                                                    |                          |                     | \$                                |                                                                |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)<br>Accumulated Depreciation (Enter a negative, or credit, balance) | <u>\$</u> -<br>\$-                                     |                          |                     | \$<br>\$                          |                                                                |
|                                                                                                                                                        |                                                        |                          |                     | 1.                                | -                                                              |
|                                                                                                                                                        | AL \$ -                                                | \$ -                     | \$-                 | \$                                | •                                                              |
|                                                                                                                                                        | Balance -                                              |                          |                     |                                   |                                                                |
| Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:                                                                      | beginning of the                                       | Additions*               | Deletions           | Year-End Balance                  |                                                                |
|                                                                                                                                                        | year*                                                  | •                        | •                   |                                   |                                                                |
| Land                                                                                                                                                   | \$ -                                                   |                          |                     | \$                                | •                                                              |
| Buildings<br>Machinery and equipment                                                                                                                   | \$<br>\$                                               |                          |                     | \$                                | _                                                              |
| Furniture and fixtures                                                                                                                                 | \$                                                     |                          |                     | \$<br>\$                          | ·                                                              |
| Infrastructure                                                                                                                                         | \$ 46.248                                              |                          |                     | \$ 274,720                        |                                                                |
| Construction In Progress (CIP)                                                                                                                         | \$ -                                                   |                          |                     | \$                                |                                                                |
| Leased & SBITA Right-to-Use Assets                                                                                                                     | \$ -                                                   |                          |                     | \$                                |                                                                |
| Intangible Assets                                                                                                                                      | \$ -                                                   |                          |                     | \$                                |                                                                |
| Other (explain): Water Rights                                                                                                                          | \$ 300,000                                             |                          |                     | \$ 300,000                        |                                                                |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)                                                                    | \$-                                                    | \$ -                     | \$-                 | \$                                | •                                                              |
| Accumulated Depreciation (Enter a negative, or credit, balance)                                                                                        | \$ (1,156)                                             | \$ (8,025)               | \$-                 | \$ (9,180                         |                                                                |
| TOT.                                                                                                                                                   | AL \$ 345,093                                          | \$ 220,448               | \$ -                | \$ 565,540                        |                                                                |
|                                                                                                                                                        | * Must agree to prior yea                              |                          |                     |                                   |                                                                |
|                                                                                                                                                        | * Generally capital asset<br>in accordance with the go |                          |                     | tlay on line 3-14 and capitalized |                                                                |
|                                                                                                                                                        | m accordance with the go                               | wernineni s capitalizati | on policy. Fiedse e | Apraint any discrepancy           |                                                                |
|                                                                                                                                                        | PART 7 - PE                                            | NSION INF                | ORMATI              | ON                                |                                                                |
| *                                                                                                                                                      |                                                        |                          | YES                 | NO                                |                                                                |
|                                                                                                                                                        |                                                        |                          |                     |                                   | Please use this space to provide any explanations or comments: |
| Does the entity have an "old hire" firefighters' pension plan?                                                                                         |                                                        |                          |                     |                                   |                                                                |
| Does the entity have a volunteer firefighters' pension plan?                                                                                           |                                                        |                          |                     |                                   |                                                                |
| S: Who administers the plan?                                                                                                                           |                                                        |                          | Ц                   |                                   |                                                                |
| Indicate the contributions from:                                                                                                                       |                                                        |                          |                     |                                   |                                                                |
| Tax (property, SO, sales, etc.):                                                                                                                       | Г                                                      | \$-                      |                     |                                   |                                                                |
|                                                                                                                                                        |                                                        |                          |                     |                                   |                                                                |
| State contribution amount:                                                                                                                             |                                                        | \$-                      |                     |                                   |                                                                |
| Other (gifts, donations, etc.):                                                                                                                        |                                                        | \$-                      |                     |                                   |                                                                |
|                                                                                                                                                        | TOTAL                                                  | \$-                      |                     |                                   |                                                                |
| What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?                                                                      |                                                        | \$ -                     |                     |                                   |                                                                |
|                                                                                                                                                        | L                                                      |                          | I                   |                                   |                                                                |

|     | PART 8 - BL                                                                                                                                                                                                                                                                                                  |               |                |                 |                                                                |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|-----------------|----------------------------------------------------------------|
|     | Please answer the following question by marking in the appropriate box<br>Did the entity file a current year budget with the Department of Local Affairs, in accordance with                                                                                                                                 | YES           | NO             | N/A             | Please use this space to provide any explanations or comments: |
| 1   | Section 29-1-113 C.R.S.? If no, MUST explain:                                                                                                                                                                                                                                                                | $\checkmark$  |                |                 |                                                                |
| 2   | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.?                                                                                                                                                                                                                 |               |                |                 |                                                                |
| s:  | If no, MUST explain:<br>Please indicate the amount appropriated for each fund separately for the year reported                                                                                                                                                                                               |               |                |                 |                                                                |
|     | Governmental/Proprietary Fund Name Total Appropriati                                                                                                                                                                                                                                                         | ions By Fund  | 1              |                 |                                                                |
|     | Enterprise Operations Fund \$                                                                                                                                                                                                                                                                                | 161,254       |                |                 |                                                                |
|     | Enterprise Capital Fund  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                                                                                                                                                                                                               | 328,052       | -              |                 |                                                                |
|     | \$                                                                                                                                                                                                                                                                                                           | -             |                |                 |                                                                |
|     | PART 9 - TAX PAYE                                                                                                                                                                                                                                                                                            | R'S BILL C    | OF RIGHTS (    | (TABOR)         |                                                                |
|     | Please answer the following question by marking in the appropriate box                                                                                                                                                                                                                                       |               | YES            | NO              | Please use this space to provide any explanations or comments: |
| 1   | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)].<br>Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent                                                          | -             |                |                 |                                                                |
|     | requirement. All governments should determine if they meet this requirement of TABOR.                                                                                                                                                                                                                        |               |                |                 |                                                                |
|     | PART 10 - GE                                                                                                                                                                                                                                                                                                 |               | NFORMATIO      | N               |                                                                |
|     | Please answer the following question by marking in the appropriate box                                                                                                                                                                                                                                       |               | YES            | NO              | Please use this space to provide any explanations or comments: |
|     | Is this application for a newly formed governmental entity?                                                                                                                                                                                                                                                  |               |                | 7               |                                                                |
| es: | Date of formation:                                                                                                                                                                                                                                                                                           |               |                |                 |                                                                |
|     |                                                                                                                                                                                                                                                                                                              |               |                |                 |                                                                |
| -2  | Has the entity changed its name in the past or current year?                                                                                                                                                                                                                                                 |               |                | $\checkmark$    |                                                                |
| es: | NEW name                                                                                                                                                                                                                                                                                                     |               | ן              |                 |                                                                |
|     |                                                                                                                                                                                                                                                                                                              |               | -              |                 |                                                                |
|     | PRIOR name                                                                                                                                                                                                                                                                                                   |               |                |                 |                                                                |
|     | Is the entity a metropolitan district?                                                                                                                                                                                                                                                                       |               |                | 7               |                                                                |
| -4  | Please indicate what services the entity provides:                                                                                                                                                                                                                                                           |               | 1              |                 |                                                                |
| -5  | Does the entity have an agreement with another government to provide services?                                                                                                                                                                                                                               |               |                | <b>I</b>        |                                                                |
| es: | List the name of the other governmental entity and the services provided:                                                                                                                                                                                                                                    |               |                |                 |                                                                |
|     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, _,, _ |               | 1              |                 |                                                                |
| -6  | Does the entity have a certified mill levy?                                                                                                                                                                                                                                                                  |               |                | 7               |                                                                |
| es: | Please provide the number of mills levied for the year reported (do not enter \$ amounts):                                                                                                                                                                                                                   |               |                | _               |                                                                |
|     | Bond Redemption mills 0.000<br>General/Other mills 0.000                                                                                                                                                                                                                                                     |               | -              |                 |                                                                |
|     | Total mills 0.000                                                                                                                                                                                                                                                                                            |               | -              |                 |                                                                |
|     | NEW 2022 If the artity is a Title 22 Special District formed on an other 7/4/2000, here the artity filed its                                                                                                                                                                                                 | YES           | NO             | N/A             |                                                                |
| -7  | NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207                                                                                               |               |                | <b>v</b>        |                                                                |
|     | C.R.S.]? If NO, please explain.                                                                                                                                                                                                                                                                              |               | 7              |                 |                                                                |
|     |                                                                                                                                                                                                                                                                                                              |               |                |                 |                                                                |
|     | Please use this space to provide any addition                                                                                                                                                                                                                                                                |               |                |                 |                                                                |
|     | Please use this space to provide any addition                                                                                                                                                                                                                                                                | onal evolanat | ions or commer | its not previou | siv included.                                                  |

|                                 | OSA USE ONLY |                                 |    |         |                              |    |          |       |
|---------------------------------|--------------|---------------------------------|----|---------|------------------------------|----|----------|-------|
| Entity Wide:                    |              | General Fund                    |    |         | Governmental Funds           |    |          | Notes |
| Unrestricted Cash & Investments | \$           | 292,324 Unrestricted Fund Balan | \$ | -       | Total Tax Revenue            | \$ | -        |       |
| Current Liabilities             | \$           | 22,796 Total Fund Balance       | \$ | -       | Revenue Paying Debt Service  | \$ | -        |       |
| Deferred Inflow                 | \$           | - PY Fund Balance               | \$ | -       | Total Revenue                | \$ | -        |       |
|                                 |              | Total Revenue                   | \$ | -       | Total Debt Service Principal | \$ | -        |       |
|                                 |              | Total Expenditures              | \$ | -       | Total Debt Service Interest  | \$ | -        |       |
|                                 |              |                                 |    |         | Total Assets                 | \$ | -        |       |
|                                 |              |                                 |    |         | Total Liabilities            | \$ | -        |       |
| Governmental                    |              | Interfund In                    | \$ | -       |                              |    |          |       |
| Total Cash & Investments        | \$           | - Interfund Out                 | \$ | -       | Enterprise Funds             |    |          |       |
| Transfers In                    | \$           | - Proprietary                   |    |         | Net Position                 | \$ | 871,999  |       |
| Transfers Out                   | \$           | - Current Assets                | \$ | 329,256 | PY Net Position              | \$ | 411,927  |       |
| Property Tax                    | \$           | - Deferred Outflow              | \$ | -       | Government-Wide              |    |          |       |
| Debt Service Principal          | \$           | - Current Liabilities           | \$ | 22,796  | Total Outstanding Debt       | \$ | -        |       |
| Total Expenditures              | \$           | - Deferred Inflow               | \$ | -       | Authorized but Unissued      | \$ | -        |       |
| Total Developer Advances        | \$           | - Cash & Investments            | \$ | 292,324 | Year Authorized              |    | 1/0/1900 |       |
| Total Developer Repayments      | \$           | - Principal Expense             | \$ | -       |                              |    |          |       |

|      | PART 12 - GOVERNING BODY APPROVAL                                                                  |     |    |  |  |  |  |  |
|------|----------------------------------------------------------------------------------------------------|-----|----|--|--|--|--|--|
|      | Please answer the following question by marking in the appropriate box                             | YES | NO |  |  |  |  |  |
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? |     |    |  |  |  |  |  |

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

| MUST Print t | he names of <u>ALL</u> members of the governing body below. | A MAJORITY of the members of the governing body must sign below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1            | Full Name<br>Kerri Stroupe                                  | I, Kerri Stroupe, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.         Signed       Image: Control of the system of the syste |
| 2            | Full Name<br>Kelli Kolar                                    | I, <u>Kelli Kolar</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3            | Full Name<br>Matthew Small                                  | I, <u>Matthew Small</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4            | Full Name<br>Susan Oderwald                                 | I, <u>Susan Oderwald</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed Usan M Uderwald Date: 02/01/2024<br>My term Expires: May 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | Full Name                                                   | , John Clagett , attest that I am a duly elected or appointed board member, and that I have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5            | John Clagett                                                | bersonally reviewed and approve this application for exemption from audit. Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6            | Full Name                                                   | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed My term Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7            | Full Name                                                   | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed My term Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

# X Dropbox Sign

| Title                   | Valley at Winter Park Water District - Audit Exemption |
|-------------------------|--------------------------------------------------------|
| File name               | VWPWD 2023 Auditor Execution).pdf                      |
| Document ID             | 35927f7f641adb188403a944581d419a0a7da216               |
| Audit trail date format | MM / DD / YYYY                                         |
| Status                  | <ul> <li>Signed</li> </ul>                             |

# Document History

| C<br>Sent | <b>02 / 02 / 2024</b><br>00:12:53 UTC | Sent for signature to Kerri Stroupe<br>(stroupe_kirsch@hotmail.com), Kelli Kolar<br>(kwkolar1@yahoo.com), Matt Small<br>(coloradojeeper.small@gmail.com), John Clagett<br>(clags@me.com) and Susan Oderwal (soderwal@live.com) from<br>sees@ccrider.us<br>IP: 73.3.239.180 |
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| ©         | <b>02 / 02 / 2024</b>                 | Viewed by Susan Oderwal (soderwal@live.com)                                                                                                                                                                                                                                |
| VIEWED    | 01:07:01 UTC                          | IP: 71.218.53.147                                                                                                                                                                                                                                                          |
| J.        | <b>02 / 02 / 2024</b>                 | Signed by Susan Oderwal (soderwal@live.com)                                                                                                                                                                                                                                |
| SIGNED    | 01:11:13 UTC                          | IP: 71.218.53.147                                                                                                                                                                                                                                                          |
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| Valley at Winter Park Water District - Audit Exemption |
|--------------------------------------------------------|
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| SIGNED | <b>02 / 02 / 2024</b><br>01:58:06 UTC | Signed by Kelli Kolar (kwkolar1@yahoo.com)<br>IP: 98.97.156.174           |
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| ©      | <b>02 / 02 / 2024</b>                 | Viewed by Kerri Stroupe (stroupe_kirsch@hotmail.com)                      |
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| J.     | <b>02 / 02 / 2024</b>                 | Signed by Kerri Stroupe (stroupe_kirsch@hotmail.com)                      |
| SIGNED | 03:17:25 UTC                          | IP: 97.118.245.190                                                        |
| O      | <b>02 / 02 / 2024</b>                 | Viewed by Matt Small (coloradojeeper.small@gmail.com)                     |
| VIEWED | 03:19:19 UTC                          | IP: 104.28.48.74                                                          |
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| Status • Signed                                      |

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| SIGNED    | <b>02 / 06 / 2024</b><br>19:00:12 UTC | Signed by John Clagett (clags@me.com)<br>IP: 174.215.21.208 |
|-----------|---------------------------------------|-------------------------------------------------------------|
| COMPLETED | <b>02 / 06 / 2024</b><br>19:00:12 UTC | The document has been completed.                            |